

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

Michele P. Holmes
204 Chapel Lane
Avondale, La 70094

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
17th Justice Court
Jefferson Parish

Amends

30-P

#14006588

14006588

3. Date of Primary

November 4, 2014

This report covers from Sept 1, 14 through Oct 3, 14

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT IF:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Capital One Bank-NA
3161 Gentilly Blvd
New Orleans, La 70122

7. Full Name and Address of Treasurer

Michele P. Holmes
204 Chapel Lane
Avondale, La 70094

Missing and found pages were
blank and had no information
on them.

9. Name of Person Preparing Report

Michele P. Holmes

Daytime Telephone 504 913 8338

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3 day of October 2014

Michele P. Holmes
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by
principal campaign committee)

504 913-8338

Daytime Telephone

AMENDMENT ATTACHED

Signature of Treasurer

Daytime Telephone

AMENDMENT

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(to be filed by a candidate or his principal campaign committee)

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Avondale, LA 70094

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
7th Justice Court
Jefferson Parish

OFFICE USE ONLY

11/14

30-P

10/3

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This 3 day of October 2014

Michele P. Holmes
Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

504 913-8338
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED

OCT 15 2014

2014 OCT -3 PM 2:10

RECEIVED

2014 OCT -3 PM 2:10

14006588

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1200.87
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1200.87

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	950.87
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	950.87

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <i>Plus</i> total receipts this period (Line 8 above)	1200.87
16. <i>Less</i> total disbursements this period (Line 13 above)	950.87
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	250.00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	950.87
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1,200.87
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	1200.87

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	950.87
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	950.87

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. Plus total receipts this period (Line 8 above)	1200.87
16. Less total disbursements this period (Line 13 above)	950.87
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	250.00

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Page 2 of 5 pages.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Michele P. Holmes 204 Chapel Lane Armdale, La 70094	2. a. Date* <u>9-12-14</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>950.87</u> d. Balance due \$ <u>0</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____																																	
3. Endorsers/Guarantors	4. Repayments this period <table border="1"> <thead> <tr> <th>Date</th> <th>Principal</th> <th>Interest</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Date	Principal	Interest																														
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<p>1. Name and address of lender</p> <p><i>Michele P. Holmes</i> <i>204 Chapel Lane</i> <i>Armdale, La 70094</i></p>	<p>2. a. Date* <u>9/12/14</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>900.00</u></p> <p>d. Balance due \$ <u>000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ <u>250.00</u></small></p>						
<p>3. Endorsers/Guarantors</p> <p style="text-align: center; font-size: 1.5em;"><i>None</i></p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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SCHEDULE E-1: EXPENDITURES

*

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
Dugue Graphics, LLC 569 Morningside Drive Gretna, LA 70056	9/20/2014	Push Cards Laptop Yard signs Frames	\$650.87
Bonzq Screen Graphics 1716 Franklin Ave Gretna, LA 70053	9/30/2014	50 T-Shirt 2 Yard signs	\$300.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			\$950.87

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